



CELEBRATION OF VESPERS AND MASS

July 7th 2026
Tuesday of the XIV Week in Ordinary Time

ENTRANCE HYMN

SING A NEW SONG (*Schutte*)

Sing a new song unto the Lord;
Let your song be sung from mountains high
Sing a new song unto the Lord
Singing alleluia

Rise, O children, from your sleep;
Your Savior now has come
He has turned your sorrow to joy
And filled your soul with song

Sing a new song unto the Lord;
Let your song be sung from mountains high
Sing a new song unto the Lord
Singing alleluia

Glad my soul, for I have seen
the glory of the Lord.
The trumpet sounds; the dead shall be raised,
I know my savior lives.

Sing a new song unto the Lord;
Let your song be sung from mountains high
Sing a new song unto the Lord
Singing alleluia

INTRODUCTORY RITES

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PSALMODY – TUESDAY, WEEK II OF THE PSALTER

Ant. 1 You cannot serve both God and mammon.

Psalm 49 **Emptiness of riches**

I

Hear this, all you peoples, *
give heed, all who dwell in the world,
men both high and low, *
rich and poor alike!

My lips will speak words of wisdom. *
My heart is full of insight.
I will turn my mind to a parable, *
with the harp I will solve my problem.

Why should I fear in evil days *
the malice of the foes who surround me,
men who trust in their wealth, *
and boast of the vastness of their riches?

For no man can buy his own ransom, *
or pay a price to God for his life.

The ransom of his soul is beyond him. †
He cannot buy life without end, *
nor avoid coming to the grave.

He knows that wise men and fools must both perish *
and must leave their wealth to others.

Their graves are their homes for ever, †
their dwelling place from age to age, *
though their names spread wide through the land.

In his riches, man lacks wisdom; *
he is like the beasts that are destroyed.

Glory to the Father, and to the Son, *
and to the Holy Spirit:

as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. You cannot serve both God and mammon.

Ant. 2 Store up for yourselves treasures in heaven, says the Lord.

II

This is the lot of those who trust in themselves, *
who have others at their beck and call.
Like sheep they are driven to the grave, †
where death shall be their shepherd *
and the just shall become their rulers.

With the morning their outward show vanishes *
and the grave becomes their home.
But God will ransom me from death *
and take my soul to himself.

Then do not fear when a man grows rich, *
when the glory of his house increases.
He takes nothing with him when he dies, *
his glory does not follow him below.

Though he flattered himself while he lived: *
“Men will praise me for all my success,”
yet he will go to join his fathers, *
and will never see the light any more.

In his riches, man lacks wisdom; *
he is like the beasts that are destroyed.

Glory to the Father, and to the Son, *
and to the Holy Spirit:

as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. Store up for yourselves treasures in heaven, says the Lord.

Ant. 3 Adoration and glory belong by right to the Lamb who was slain.

Canticle: Revelation 4:11; 5-9, 10, 12
Redemption hymn

O Lord our God, you are worthy *
to receive glory and honor and power.

For you have created all things; *
by your will they came to be and were made.

Worthy are you, O Lord *
to receive the scroll and break open its seals.

For you were slain; *
with your blood you purchased for God
men from every race and tongue, *
of every people and nation.

You made of them a kingdom, †
and priests to serve our God, *
and they shall reign on earth.

Worthy is the Lamb that was slain *
to receive power and riches,
wisdom and strength, *
honor and glory and praise.

Glory to the Father, and to the Son, *
and to the Holy Spirit:

as it was in the beginning, is now, *
and will be for ever. Amen.

**Ant. Adoration and glory belong by right to the Lamb who
was slain.**

V. Lord, have mercy.	R. Lord, have mercy.
V. Christ, have mercy.	R. Christ, have mercy.
V. Lord, have mercy.	R. Lord, have mercy.

COLLECT PRAYER

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

(Hos 8:4-7, 11-13)

A reading from the Book of the Prophet Hosea.

Thus says the LORD: They made kings in Israel, but not by my authority; they established princes, but without my approval. With their silver and gold they made idols for themselves, to their own destruction. Cast away your calf, O Samaria! my wrath is kindled against them; How long will they be unable to attain innocence in Israel? The work of an artisan, no god at all, destined for the flames—such is the calf of Samaria!

When they sow the wind, they shall reap the whirlwind; the stalk of grain that forms no ear can yield no flour; even if it could, strangers would swallow it.

When Ephraim made many altars to expiate sin, his altars became occasions of sin. Though I write for him my many ordinances, they are considered as a stranger's. Though they offer sacrifice, immolate flesh and eat it, the LORD is not pleased with them. He shall still

remember their guilt and punish their sins; they shall return to Egypt.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 115:3-4, 5-6, 7ab-8, 9-10

R. The house of Israel trusts in the Lord.

Our God is in heaven;
whatever he wills, he does.
Their idols are silver and gold,
the handiwork of men.

R. The house of Israel trusts in the Lord.

They have mouths but speak not;
they have eyes but see not;
They have ears but hear not;
they have noses but smell not.

R. The house of Israel trusts in the Lord.

They have hands but feel not;
they have feet but walk not.
Their makers shall be like them,
everyone that trusts in them.

R. The house of Israel trusts in the Lord.

GOSPEL ACCLAMATION

Alleluia, Alleluia.

I am the good shepherd, says the Lord;

I know my sheep, and mine know me.

Alleluia, Alleluia.

GOSPEL

(Mt 9:32-38)

A reading from the holy Gospel according to Matthew.

A demoniac who could not speak was brought to Jesus, and when the demon was driven out the mute man spoke. The crowds were amazed and said, “Nothing like this has ever been seen in Israel.”

But the Pharisees said, “He drives out demons by the prince of demons.”

Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the Gospel of the Kingdom, and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, “The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest.”

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ

INTERCESSIONS

Let us praise Christ, the shepherd and guardian of our souls, who loves and protects his people. Placing our hope in him, we cry out:

Protect your people, Lord.

Eternal shepherd, protect our bishop Felice,

— **and all the shepherds of your Church.**

Look kindly on those who suffer persecution,

— **hasten to free them from all adversity.**

Have mercy on the needy, Lord,

— **provide food for the hungry.**

Enlighten all legislators,

— **to enact laws in the spirit of wisdom and justice.**

Come to the aid of our departed brothers and sisters, whom you have redeemed with your blood,

— **make them worthy to enter your wedding feast.**

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

THE KING OF LOVE MY SHEPHERD IS

The King of love my shepherd is,
whose goodness fails me never.
I nothing lack if I am His,
and He is mine forever.

Where streams of living water flow,
with gentle care He leads me,
and where the verdant pastures grow,
with heav'nly food He feeds me.

You spread a table in my sight;
your saving grace bestowing;
and oh, what joy and true delight
from your pure chalice flowing!

And so through all the length of days,
your goodness fails me never;
Good Shepherd, may I sing your praise
within your house forever.

INVITATION TO PRAYER

Celebrant: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord.

All: Amen.

SANCTUS

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Concelebrating priests may refer to the booklet “Eucharistic Prayers for Concelebrants” for the Eucharistic Prayer texts.

MEMORIAL ACCLAMATION

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.**

THE LORD'S PRAYER

Celebrant: At the Savior's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
 hallowed be thy name.
 thy kingdom come,
 thy will be done on earth as it is in heaven.
 Give us this day our daily bread
 and forgive us our trespasses
 as we forgive those who trespass against us,
 and lead us not into temptation
 but deliver us from evil.**

Celebrant: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: **For the kingdom, the power, and the glory are yours now and for ever.**

AGNUS DEI

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Celebrant: Behold the Lamb of God, who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION HYMN

JESUS MY LORD, MY GOD, MY ALL

Jesus! my Lord, my God, my all!
How can I love Thee as I ought?
And, how revere this wondrous gift,
So far surpassing hope or thought?

Refrain: **Sweet Sacrament! we Thee adore!**
 O, make us love Thee more and more!

Had I but Mary's sinless heart
To love Thee with, my dearest King!
O with what bursts of fervent praise
Thy goodness, Jesus, would I sing!

Refrain

O see! within a creature's hand
The vast Creator deigns to be,
Reposing infant-like, as though
On Joseph's arm, or Mary's knee.

Refrain

Thy Body, Soul, and Godhead, all!
O mystery of love divine!
I cannot compass all I have,
For all Thou hast and art are mine!

Refrain

MAGNIFICAT

Ant. Do great things for us, O Lord, for you are mighty, and holy is your name.

Luke 1:46-55: The soul rejoices in the Lord

My + soul proclaims the greatness of the Lord, †
my spirit rejoices in God my Savior *
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: †
the Almighty has done great things for me, *
and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel *
for he has remembered his promise of mercy,
the promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, * and to the Holy Spirit:
as it was in the beginning, is now, * and will be for ever. Amen.

Ant. Do great things for us, O Lord, for you are mighty, and holy is your name.

PRAYER AFTER COMMUNION

Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord.

RECESSIONAL HYMN

HAIL HOLY QUEEN ENTHRONED ABOVE

Hail, Holy Queen enthroned above, O Maria!

Hail, Mother of mercy and of love, O Maria!

Triumph all ye cherubim!

Sing with us ye seraphim!

Heaven and earth resound the hymn!

Salve, salve, salve, Regina!

Our life, our sweetness here below, O Maria!

Our hope in sorrow and in woe, O Maria!

Triumph all ye cherubim!

Sing with us ye seraphim!

Heaven and earth resound the hymn!

Salve, salve, salve, Regina!